
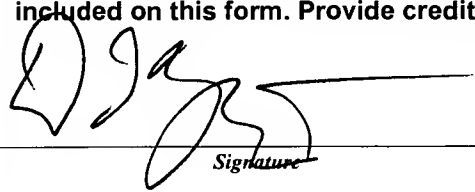





<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>42478-7000</b>									
Applicant(s): <b>Suji Otsuka</b>													
Application No. <b>09/995,016</b>	Filing Date <b>November 27, 2001</b>	Examiner <b>Quinones, Ismael C.</b>	Customer No. <b>21611</b>	Group Art Unit <b>2686</b>	Confirmation No. <b>9543</b>								
Inventor: <b>PORTABLE TELEPHONE DEVICE</b>													
 <b>COMMISSIONER FOR PATENTS:</b>													
Transmitted herewith is an amendment in the above-identified application.													
The fee has been calculated and is transmitted as shown below.													
<b>CLAIMS AS AMENDED</b>													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	6 -	20 =	0	x \$50.00	\$0.00								
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>								
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-2814</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.													
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>													
 _____ <i>Signature</i>			Dated: <b>March 16, 2005</b>										
<b>David J. Zoetewey, Esq.</b> <b>SNELL &amp; WILMER LLP</b> <b>1920 Main Street, Suite 1200</b> <b>Irvine, CA 92614-7230</b>			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">March 16, 2005</td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">   <i>Signature of Person Mailing Correspondence</i> </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <b>Rachel Carter</b>  <i>Typed or Printed Name of Person Mailing Correspondence</i> </td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		March 16, 2005	(Date)	 <i>Signature of Person Mailing Correspondence</i>		<b>Rachel Carter</b> <i>Typed or Printed Name of Person Mailing Correspondence</i>	
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March 16, 2005	(Date)												
 <i>Signature of Person Mailing Correspondence</i>													
<b>Rachel Carter</b> <i>Typed or Printed Name of Person Mailing Correspondence</i>													
CC:													



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**BOX AF**

RESPONSE UNDER 37 CFR SECTION 1.116  
EXPEDITED PROCEDURE - GROUP 2686

*2686*  
*AF*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.:	09/995,016	Confirmation No.:	9543
Applicant:	Shuji Otsuka	Examiner:	Quinones, Ismael C.
Filed:	November 27, 2001	TC/A.U.:	2686
Title:	Portable Telephone Device		
Docket No.:	42478-7000 (Prev. NAK1-BQ54)	O.A. Date:	December 29, 2004
Customer No.:	21611	Resp. Date:	March 16, 2005

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE AFTER FINAL**

Sir:

In response to the Office action of December 29, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.